## MEMPHIS-SHELBY COUNTY BOARD OF EDUCATION

## PROCUREMENT SERVICES

3176 Jackson Avenue ☐ Memphis, Tennessee 38112-4892 ☐ Phone (901) 416-5550 (This bid will not be accepted electronically or by facsimile. All bids must be mailed to the above address.)

## **INVITATION FOR BID**

(NOT AN ORDER)

Please submit Bids on the item(s) listed below. The right is reserved to reject any or all Bids. If substitutions are offered, give full particulars. The Bid must be submitted no later than **February 20, 2024** @ **11:00 A.M., CST.** 

The Memphis-Shelby County Board of Education reserves the right to accept or reject any or all Bids, or any part thereof, and to waive any minor informalities and/or technicalities that are deemed to be in the best interest of the Memphis-Shelby County Board of Education. Successful Bidders shall be paid only when delivery is complete. \*For the appropriate purchases, all material data safety data sheets (MSDA) must accompany all shipments covered under Tennessee Hazardous Chemical Right to Know Law- Tennessee Public Chapter #417- House Bill #731.

## ADDENDUM I **Commodity Processed-Commercial Equivalent Bid Central Nutrition Center** Please see the Addendum information on page 2 ISSUED BY: A'Ishah Williams **BID # 02202024ANW** We propose to furnish the item(s) and/or services outlined in the Bid at prices quoted and guarantee safe delivery **F.O.B. delivered** and as specified. Bids are submitted with a declaration that no Shelby County Board of Education Member or employee has a financial or beneficial interest in this transaction. NAME OF FIRM PHONE # FAX # **ADDRESS** CITY STATE ZIP CODE **EMAIL ADDRESS AUTHORIZED REPRESENTATIVE NAME** NAME OF BILLING CONTACT **EMAIL ADDRESS** PHONE#

"In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. To file a complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC. 20250-9410 or call (866) 632-9992 or (800) 877-8339 (TTY). USDA is an equal opportunity provider and employer." "Shelby County Board of Education does not discriminate in its programs or employment on the basis of race, color, religion, national origin, handicap/disability, sex or age

CHECK HERE IF YOU ARE A MINORITY VENDOR

- 1. Part IV: Scope of Services under 9. Pallet high requirement changes from 60" to **56"** high. The language will read, "All frozen products shall not be stacked on pallets any higher than **fifty-six inches (56") high.** Any load stacked higher will be required to be broken down by the driver or his/her helper. Extra pallets will be provided, if needed, by this warehouse for stacking sixty-inch (56") pallets."
- 2. Part IV: Scope of Services under 20. Approved Brands the sample submission date has been revised from Tuesday, February 28, 2023, by 4:00 PM CST to **Friday**, **February 16, 2024**, by 4:00 PM CST.
- 3. Part IV: Scope of Services under 21. Bid Samples Procedures email contact has been revised. Email nutritional information, product formulation sheet and/or credit statement on item(s) they would like to become an "approved brand" to the attention of the
- 4. dietitian via email **Emily Faquin <u>faquine@scsk12.org</u>** instead of Emma Floyde floyde@scsk12.org.
- 5. The excel spreadsheet has been updated so all bidders can view the entire description in column C. Please see attachment for Addendum Commodity Processed Commercial Equivalent Bid Specification.